

ATHOL CITY NEWSLETTER ~ **December 1, 2018**



Athol, A New Direction

CITY COUNCIL MEETINGS @ 7:00 PM 1st & 3rd Tues. CITY HALL - 30355 N. 3rd 208-683-2101

Clerk/Treasurer Office Hours: Monday – Thursday 9:00-4:30pm Fridays 8:30am- 12:30 pm

Future Council Meeting Dates:

December 4, 2018 December 18, 2018 (City Hall Closed Dec. 24th & 25th) (*City Hall Closed Jan.* 1st) January 15, 2019 (City Hall Closed Jan. 21st) February 5, 2019 February 19, 2019 (City Hall Closed Feb. 18th) March 5, 2019 March 19, 2019

City website: www.cityofathol.us

Mayor:

Mary J Zichko

City Council:

Bill Hill Shane McDaniel Josh Spencer **Cindi Denis**

City Attorney:

John Cafferty

City Clerk/Treasurer:

Lori Yarbrough

Deputy City Clerk:

Tanya Ziegler

Public Works/Water Operator:

Anthony Brandt

Community Christmas Tree Lighting Festival

Saturday December 8th

5PM @ Athol City Hall

Family Fun until 8 PM

Letters to Santa / FREE Chili & Hotdogs

Face Painting / Games & Candy

Sign Cards to Vets / MUCH MORE

Build an Ornament

SANTA IS COMING

SPONSORED BY: Athol Chamber of Commerce



Athol Elementary School Events: CHRISTMAS Break... December 24th – January 4th **Happy New Year!**







<u>Update from your Mayor</u>

The Holiday Season is here. Please be cognizant and aware of the city plowing and vehicles parked in the right of way.



- Various Annual Holiday Events are coming up,
- Cocoa & Cookies w/ Santa Dec. 1st from 1pm to 3pm (American Legion/Ladies Auxiliary);
- Holiday Market Dec. 1st 10am-2pm(ABC Farmer's Market);
- Community Christmas Tree Lighting Festival Dec 8th 5pm (Athol Chamber of Commerce). *I hope to see many of you there.*
- Water Bond Approved at 64%: Thank you to all those who voted to support the Water Bond and the improvements it will bring to the city. We will keep you notified of the funding options as the council gets them. The council should have their annual review of the Fee Schedule this month. There will be a public hearing scheduled before any rates are changed.
- Comprehensive Plan: The council has another workshop scheduled for Thursday, November 29th at 4:00pm to finish reviewing the draft and the comprehensive planning map.

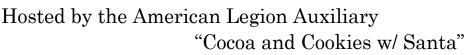
Senior Meeting & Christmas Brunch is Monday, the 3rd of December.

Noon to 3pm- Athol Community Center

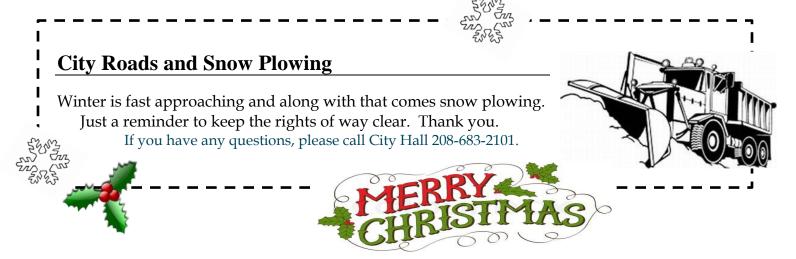
Bring something to share and enjoy! This is for anyone 50 years or older.







Saturday, December 1^{st} 1-3pm, Athol Community Center



Notice of the Regular City Council Meetings of The City of Athol, Idaho Kootenai County 2018-19 Fiscal Year



Month	1 st	3rd
	Tuesday	Tuesday
October	2 nd	16 th
November	6 th	20 th
December	4 th	18 th
January	Cancelled	15 th
February	5 th	19 th
March	5 th	19 th
April	2 nd	16 th
Мау	7 th	21 st
June	4 th	18 th
July	2 nd	16 th
August	6 th	20 th
September	3 rd	17 th

FOOD BANK hours: every Tuesday from 9am- 12 noon and 1pm- 3pm;

Please call them at 208-683-3244 for questions.





<u>Christmas Sharing Tree Tags at the Food Bank</u> are ready for your contributions. Children's sharing tree tags are now available at the Food Bank, City Hall and Little Town Market. Please return

tags and gifts back to Charlotte at the Food Bank no later than Friday, December 14th. <u>Thank you for giving!</u> Food Boxes are being handed out Tuesday, December 18th.

For questions and sign up for <u>Energy</u> <u>Assistance</u>, please call 208-664-8757.



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	Wednesday –
honesty, and willingness (Every Sun) 4pm	Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym
	Remington Water District (every 3rd Wed) 6:30pm
Grandmothers Club (3 rd Monday each month) 10am-1pm Real Life Ministries Youth Group (every Mon) 6pm Senior Meeting (1 st Monday of each month) 12 noon-3pm Tuesday – Food Bank (every Tues) 9am-12 noon & 1pm-3pm (Contact Charlotte Hooper at 683-3244)	Thursday – Lady A's (every Thurs) 9am-10am Athol Chamber of Commerce (3 rd Thurs) 7pm Friday – Fit n Fall Class (Mon, Wed, Fri) 10am-11am, Gym Saturday – Big Book Recovery AA's (every Sat) 5pm-6pm

Upcoming: The next City Council Meetings for December 2018 are: Tuesday the 4th and again on Tuesday the 18th, both at 7:00pm. Water bills are due upon receipt and <u>considered late if</u> not received by Friday, the 14th.



WATER BILL ↓

From the Athol City Hall - December 1, 2018



ATTN: Water payments due this month by Friday the 14th to avoid a late fee.